

## STUDENT TRANSPORTATION ADVISORY COUNCIL (STAC) AGENDA

**August 12, 2026, 10:00 am (MST)**  
**Arizona Peace Officer Standards and Training Board**  
**2643 E. University Drive, Phoenix, Arizona 85034**

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### AMERICANS WITH DISABILITIES ACT NOTICE

Pursuant to the Americans with Disabilities Act (ADA), the Student Transportation Advisory Council (STAC) is committed to ensuring that all its meetings are accessible to individuals with disabilities. If you require accommodation to participate in this meeting, please contact Ms. Kimberly Thomas at (602) 223-2649. Requests should be made as early as possible to allow sufficient time to make the necessary arrangements.

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### OPTIONS TO ACCESS THIS MEETING

Participants may access the meeting through one of the following methods:

- **Online Registration** – <https://meet.google.com/faq-iuve-ycc?hs=224>
- **Telephone Access** – [520-800-2802](tel:520-800-2802) / PIN: 537539096
- **In-Person Attendance** –
  - **Arizona Peace Officer Standards and Training Board**
    - 2643 E. University Drive, Phoenix, Arizona 85034

***\*Please note that members of the public who choose to utilize Google Meet must keep their microphones muted for the duration of the meeting. If a member of the public wishes to speak, they may unmute their microphone by pressing \*6.***

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The Council allows time for the public to comment on any item on the agenda. For those wishing to address the Council, the Board may limit the speaker(s) to five minutes on any one agenda item. Council members may not discuss items that are not explicitly identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken because of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision later.

Members of the public who wish to comment on an item on this agenda may do so by emailing STAC staff at [STAC@azdps.gov](mailto:STAC@azdps.gov) or by visiting <https://www.azdps.gov/stac-applications> to submit a written public comment form. Requests to speak and written comment must be received prior to the start of the meeting.

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### EXECUTIVE SESSION NOTICE

The Council may enter Executive Session at Arizona Peace Officer Standards and Training Board, 2643 E. University Drive, Phoenix, Arizona 85034 for discussion of any item listed on the agenda,

as authorized by A.R.S. § 38-431.03(A). This session may be held to discuss records, information, or testimony that is confidential or exempt from public disclosure by law.

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**THE STAC WILL CONSIDER, DISCUSS, AND MAY MAKE A RECOMMENDATION  
AND/OR TAKE ACTION ON ANY AGENDA ITEM**

**Student Transportation Advisory Council Members**

Mr. Nicholas Franklin, Transportation Administrator's Member, Chair  
Mr. Trace Tolby, School District Member with Student Count greater than 3,000 Co-Chair  
AZDPS Captain Weston White, Department of Public Safety Member  
Ms. Ashley Berg, State Board for Charter School Member  
Mr. Thomas Hartman, Electric Vehicle Expert  
Ms. Kela Powers, Charter School Member with Student Count Greater than 600  
Mr. Jason Nelson, Public Member  
Mr. Nicholas Lloyd, School Bus Driver Member  
Ms. Denice Hall, School District Member  
Mr. Chuck Essigs, Public Member  
Mr. Sean Ross, State Board of Education Member

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**GENERAL BUSINESS AGENDA**

**A. Call to Order – 10:00 A.M.**

Mr. Nicholas Franklin, Chair

**B. Pledge of allegiance**

**C. Welcome and Roll Call of Council Members (In-Person, telephonically, or by other electronic means)**

Mr. Nicolas Franklin, Chair

**D. Approval of minutes of July 27, 2026**

Mr. Nicolas Franklin, Chair

**E. Proposals, review and voting of changes and section header name change for Special needs R13-13-105.**

Hilma Gustafson on behalf of Denice Hall

**F. Review and voting on Training and Instructor proposals**

Jason Nelson

**G. Review and voting on Hours-of-Service Proposals**

Nick Franklin

**H. Discussion and updates from working groups**

**1. Special Needs-Denice Hall**

2. **Driver Requirements- Trace Tolby**
3. **School Bus Chassis, Alt Fuel, Electric Bus- Tom Hartman**
4. **Training and Instruction- Jason Nelson**
5. **School Bus Operations and Hours of Service- Nick Franklin**
6. **15-925 11-14 Passenger Bus- Jason Nelson**
7. **Emerging Technologies-Nick Franklin**

**I. Discussion on remaining un-reviewed sections in Minimum Standards**

Jason Nelson

**J. Call to Public / Public Statements regarding matters listed on the agenda** –For those wishing to address the Council, the Board may limit the speaker(s) to five minutes on any one agenda item. The Commission will take no discussion or action. Any items requiring further discussion or action will be included on the future Commission meeting agenda.

**K. New Business**

Mr. Nicholas Franklin, Chair

1. Discussion of future topics for consideration
2. Next meeting is September 2, 2026, at 10am

**L. Adjournment**

*The agenda may be revised, and additional items may be added before the meeting as authorized by A.R.S. §38-431.02. In that event, an addendum to the agenda will be noticed and posted before the meeting. Council agenda items not noticed for a specific time may be taken out of order. The Commission may go into Executive Session to obtain legal advice from the Commission Attorneys on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A) (3) & (4). Members of the Commission may appear and participate in the meeting telephonically or by other electronic means.*