

STUDENT TRANSPORTATION ADVISORY COUNCIL (STAC) MEETING AGENDA

July 27, 2026, 10:00 (MST)

Microsoft TEAMS meeting (Virtual Only)

AMERICANS WITH DISABILITIES ACT NOTICE

Pursuant to the Americans with Disabilities Act (ADA), the Student Transportation Advisory Council (STAC) is committed to ensuring that all its meetings are accessible to individuals with disabilities. If you require accommodation to participate in this meeting, please contact Ms. Kimberly Thomas at (602) 223-2649. Requests should be made as early as possible to allow sufficient time to make the necessary arrangements.

OPTIONS TO ACCESS THIS MEETING

Participants may access the meeting through one of the following methods:

- **Online Registration –**

<https://teams.microsoft.com/meet/21155252695038?p=70aJ6Kpy9gmmJlqSaf>

Meeting ID: 211 552 526 950 38

Passcode: A6C3oe9U

- **Telephone Access –** [480-536-7328](tel:480-536-7328) / Meeting ID- [209119586#](https://teams.microsoft.com/join/209119586)

****Please note that members of the public who choose to utilize the virtual meeting option must keep their microphones muted for the duration of the meeting. If a member of the public wishes to speak, they may unmute their microphone****

The Council allows time for public to comment on any item on the agenda. For those wishing to address the Council, the Board may limit the speaker(s) to five minutes on any one agenda item. Council members may not discuss items that are not explicitly identified on the agenda.

Therefore, pursuant to A.R.S. § 38-431.01(H), action taken because of public comment will be limited to directing Council staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision later.

Members of the public who wish to comment on an item on this agenda may do so by emailing STAC staff at STAC@azdps.gov or by visiting <https://www.azdps.gov/stac-applications> to submit a written public comment form. Requests to speak and written comment must be received prior to the start of the meeting. **(This is only required for hybrid meetings)**

EXECUTIVE SESSION NOTICE

The Council may enter Executive Session for discussion of any item listed on the agenda, as authorized by A.R.S. § 38-431.03(A). This session may be held to discuss records, information, or testimony that is confidential or exempt from public disclosure by law.

THE STAC COUNCIL WILL CONSIDER, DISCUSS, AND MAY MAKE A RECOMMENDATION AND/OR TAKE ACTION ON ANY AGENDA ITEM

Student Transportation Advisory Council Members

Mr. Nicholas Franklin, Transportation Administrator's Member, Chair
Mr. Trace Tolby, School District Member with Student Count greater than 3,000 Co-Chair
AZDPS Captain Weston White, Department of Public Safety Member
Ms. Ashley Berg, State Board for Charter School Member
Mr. Thomas Hartman, Electric Vehicle Expert
Ms. Kela Powers, Charter School Member with Student Count Greater than 600
Mr. Jason Nelson, Public Member
Mr. Nicholas Lloyd, School Bus Driver Member
Ms. Denice Hall, School District Member
Mr. Chuck Essigs, Public Member
Mr. Sean Ross, State Board of Education Member

GENERAL BUSINESS AGENDA

A. Call to Order – 10:00 A.M.

Mr. Nicolas Franklin, Chair

B. Welcome and Roll Call of Council Members

Mr. Nicolas Franklin, Chair

C. Approval of meeting minutes

1. July 8, 2026, meeting.

D. Discussion and questions

1. Brent Benjamin- 9 Panel Drug Screen
2. Jason Nelson- Restructuring Work Groups
3. Norma Fye-Hours of service
4. Chair Nick Franklin- Working Group template review

5. Chair Nick Franklin- Timeline on when documents need to be submitted to council prior to meetings.

E. Call to Public / Public Statements regarding matters listed on the agenda – For those wishing to address the Council, the Board may limit the speaker(s) to five minutes on any one agenda item. The Commission will take no discussion or action. Any items requiring further discussion or action will be included on the future Commission meeting agenda.

F. Review of proposals and discussion from each working group with possible voting

1. Special Needs-Denise Hall
2. Driver Requirements- Trace Tolby
3. School Bus Chassis, Alt Fuel, Electric Bus- Tom Hartman
4. Training and Instruction- Jason Nelson
5. School Bus Operations and Hours of Service- Nick Franklin
6. 15-925 11-14 Passenger Bus- Jason Nelson
7. Emerging Technologies-Nick Franklin

G. Future agenda items and discussion

1. Next meeting is scheduled for August 12, 2026, at 10am. (Hybrid)

H. Call to the public/ Public Comment

I. Adjournment

The agenda may be revised, and additional items may be added before the meeting as authorized by A.R.S. §38-431.02. In that event, an addendum to the agenda will be noticed and posted before the meeting. Council agenda items not noticed for a specific time may be taken out of order. The Commission may go into Executive Session to obtain legal advice from the Commission Attorneys on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A) (3) & (4). One or more members of the Commission may appear and participate in the meeting telephonically or by other electronic means.